

भारत सरकार
GOVERNMENT OF INDIA



लद्दाख का राजपत्र The Ladakh Gazette

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Part II - Section 3

केन्द्र-शासित प्रदेश लद्दाख प्रशासन
ADMINISTRATION OF UNION TERRITORY OF LADAKH

F.No. M-13/25/2024-MC SEC (LEH, HnUD)/
HOUSING & URBAN DEVELOPMENT DEPARTMENT

NOTIFICATION
Ladakh, the 27th day of November, 2024

S.O. 131 In exercise of the powers conferred under sub section (1) and (2) of section 10 and sub section (1) (b) of section 280 of the Jammu and Kashmir Municipal Act, 2000 (XX of 2000) read with the Municipalities (Division into wards) Rules notified vide SRO 424 Dated 10th October 2001 and on the recommendations of the Administrator, Kargil, appointed vide notification dated 01.11.2023, four (04) additional wards are demarcated within the municipal limits of the district of Kargil, Union Territory of Ladakh. The territorial extent, name and ward number of each newly formed ward is shown in Table-A:-

TABLE-A
ADDITIONAL MUNICIPAL WARDS AND THEIR EXTENT, DISTRICT KARGIL

S.No	Name of Ward	Ward Number	Territorial Jurisdiction
1.	Byathang-Kharul	14	Byathang (Shilikitchey) and Kharul (including MC-Kargil's Slaughter House and Truck Terminal)
2.	Ando	15	Ando (Proper), Ando Colony, Megawatt, Police Lines.
3.	Tumail Colony	16	Petrol Pump Area, Beacon Area (within the entry and exit of Beacon establishment), TV Station, Tumail Colony, Upper Kurbathang, Plateau (including Airport Area, Astroturf Stadium, MC-Kargil's Solid Waste Management Plant, etc.)
4	Zamstyang	17	Zamystang, Mechanical Office to Council Secretariat Area, Ringmo Spang, Chhutuk Braqbu upto Hotel Chhutuk Heights

Note: A detailed map indicating the territorial extent is annexed as "Annexure-B".

By order of the Lieutenant Governor, UT of Ladakh.

Sd/-

संजीव खिरवार- आई.ए.एस/ Sanjeev Khirwar-IAS,

प्रमुख सचिव/ Principal Secretary

Copy to the:

- 1- Deputy Commissioner / CEO LAHDC, Kargil for kind information.
- 2- Director H&UDD, UT Ladakh for information please.
- 3- Director Rural Development Department UT Ladakh for information please.
- 4- Administrator Municipal Committee Kargil.
- 5- Joint Director, DIPR Leh.
- 6- Executive Officer, MC Kargil.
- 7- OSD to Hon'ble Lt. Governor UT Ladakh for kind information of Hon'ble Lt. Governor UT Ladakh.
- 8- PS to Advisor to HLG for kind information of Advisor to Hon'ble Lt. Governor UT Ladakh.

सुमेरा शफी (जेकेएस) / **Sumera Shafi**

अवर सचिव/ **Under Secretary**

Annexure 'B'



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